

**The French Broad Hustler**

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HENDERSONVILLE, N. C.

Entered at the Postoffice at Hendersonville, N. C., as mail matter of the second class.

**EACH BOY HAS HIS IDEAL.**

This world is large and is populated by a people whose minds are as varied as the leaves upon the trees. No two people will view a question in all its phases exactly in the same light, though they may agree in all essentials.

From early childhood the boy casts around for a model or ideal, and he is sure to find one of some kind, and that model or ideal has much to do in shaping his general character. No one will deny this statement. This being a fact we should be very careful as to our ideality. The boy thinks, and naturally so, that his father is the greatest man in the world. The father, in many instances, is the son's ideal, then how important that the father be as near a perfect ideal as possible.

But there are other ideals than fathers. Public men, of prominence, are often selected by the boy without their knowledge of the fact and their lives are largely modeled by the chosen ideal. A word detrimental to the best interest of any particular man may be unwittingly uttered by the chosen ideal and the boy follows his ideal. There are discords in most all vocations of life and they are kept in motion by ideals. The boy hears his ideal express an opinion and that at once becomes the opinion of the boy. The church member thoughtlessly expresses his views about the discourse of his pastor, whom the boy has been taught to revere, and he at once decides with his ideal, or if the pastor should be his ideal he will decide with him.

The main idea that we desire to make prominent in this short article is that we should be very careful in the presence of children who are choosing ideals. Whole communities may be disturbed by the example of an ideal.

It is folly for a profane swearer to try to teach boys not to swear when they hear profanity falling from his own lips every day, yet we find men who will severely punish their boys for swearing and while inflicting this punishment each stroke of the switch is accompanied by vile oaths. If the tree is corrupt so will the fruit be. Men go to church and take an active part in the services and then go out upon the streets and use foul language. The boys have been to church too, and, perhaps, have observed the actions of their ideals and they at once follow suit. If these ideal lives are consistent so will their followers be.

Every living man is shaping the life or lives of some boy or boys, for every man is an ideal for some boy or boys. We are fully aware that many boys do not seem to be observant, but they are far more so than they seem to be. We can now recall actions and words observed before we entered our "teens." Some were not worthy ideals and we have avoided them all through life still we find them, at times, clogging our pathway. We have found life to be one continuous battle against wrong ideals. A few lessons in originality would be a good thing for thoughtful men to impress upon the minds of boys. A chosen ideal is all right provided that ideal is a good one—one that will guide and not misguide.

You need not always use a sheepskin for a saddle just because your father did so, but if that is the best you can do there is no disgrace about it. If you cannot find an ideal that suits you just get up the best of material and make one of your own liking. This is far better than to follow one who will lead you into a never-ending labyrinth. The parent should be the ideal for the boy, but that must be a high-grade model if he would follow it to a perfect finish.

**A GREAT AND GROWING ORGANIZATION.**

**The Second Annual Inter-State Convention of Young Men's Christian Associations--Great Progress Recently and "Advance Steps" Still the Theme.**

The city of Asheville will entertain the second annual Inter-State Convention of the Young Men's Christian Association of North and South Carolina. The convention will begin on Saturday, March 11 and close the following Tuesday night.

"Advance Steps" will be the central theme of this most interesting meeting. The Association movement at large is making great strides in the present day. The progress during the past five years, not only in membership and material development, but also in religious and educational lines, equals that of the forty-seven years of previous history. While the movement is conservative there are new and more efficient methods being introduced constantly, and "Advance Steps" are necessary to keep up with them, thus securing the best results.

One of the most valuable features of the convention will be the "Quiet Talks" of Mr. S. D. Gordon, of Cleveland, Ohio. He is one of the powerful speakers in this country today on subjects relating to the Christian life. He was at the Conference of Associate Reformed Presbyterian Ministers held at All Healing Springs last summer. Dr. J. Knox Montgomery says of him: "Many of our ministers had been at Northfield, but they said they had not had such a blessing from anywhere as they got in sitting at Mr. Gordon's feet."

Rev. J. A. B. Scherer, Ph. D. president of Newberry College, will be present and deliver a number of addresses. His ability on the platform, and fine Christian spirit, are well known in the Carolinas and elsewhere.

Mr. A. G. Knebel, former Inter-State Secretary, will be present throughout the convention and fill a prominent place in the program. Mr. Knebel has been very successful in his new field among the railroad men of the United States during the past year.

Mr. C. L. Gates, field secretary of the International Committee, a man of splendid ability, has consented to speak about "Advance Steps in Religious Work."

Mr. W. D. Weatherford, student secretary of the International Committee, and well known in the colleges of the South, will have special charge of the student conferences held in connection with the convention.

Dr. Geo. J. Fisher secretary of the physical department of the International Committee, will make a thorough presentation of the athletic and gymnastic work under his supervision.

In addition to this brilliant list of speakers, other topics will be handled by men of experience connected with the Carolina Associations. The results of the first year's experience in work among the young men at Monaghan Mills, South Carolina, will be of especial interest as given by Mr. I. E. Munger, the general secretary of the Association.

There are forty-six Associations in the Carolinas, city, student, railroad, mill, army and county, entitled to representation, and among their delegates will be found some of the prominent business and professional men of the State.

Pastor and young men connected with evangelical churches at unorganized points are cordially invited to attend the convention.

Entertainment will be provided for all delegates, and reduced rates will be given by the railroads.

Further particulars may be obtained of G. C. Huntington, Inter-State Secretary, Young Men's Christian Association Building, Charlotte, N. C.

**Are You Engaged.**

Engaged people should remember that after marriage, many quarrels can be avoided, by keeping their digestions in good condition with Electric Bitters. S. A. Brown, of Bennettsville, S. C., says: "For years, my wife suffered intensely from dyspepsia, complicated with a torpid liver, until she lost her strength and vigor and became a mere wreck of her former self. Then she tried Electric Bitters, which helped her at once, and finally made her entirely well. She is now strong and healthy." W. H. Justus druggist, sells and guarantees them, at 50c a bottle.

The machinery of the Kansas legislature worked like a charm as soon as Standard Oil was introduced.

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An Illinois man who was about to be decided against in a young woman's suit for breach of promise compromised by marrying the girl. Economy is sometimes more potent than sentiment.

**Like Finding Money.**

Finding health is like finding money—so think those who are sick. When you have a cough, cold, sore throat, or chest irritation, better act promptly like W. C. Barber, of Sandy Level, Va. He says: "I had a terrible chest trouble, caused by smoke and coal dust on my lungs; but after finding no relief in other remedies, I was cured by Dr. King's New Discovery for Consumption, Coughs and colds." Greatest sale of any cough or lung medicine in the world. At the Justus drug store; 50c and \$1.00 guaranteed. Trial bottle free.

**Florida Letter.**

Mr. Editor: You might appreciate a few lines from me as I dwell in "The Land of Flowers" (Florida.)

I have been in the state since the 22nd day of December and must say much has been seen and enjoyed since that time. The early history and traditions of Florida will, no doubt, prove interesting reading to those who have never visited the state. The following is therefore, reproduced:

No state in the Union possesses a more interesting, romantic, and diversified history than Florida. From her discovery, early in the Sixteenth Century, her history has been a continuous chapter of romantic occurrences in which mystery and tragedy play ever important parts.

First come the discovery by Ponce de Leon, while in quest of the fabled "Fountain of Perpetual Youth," then the ill-fated expedition of Narvaez, searching for the fabled "treasures of Apalache." Next the long march of the intrepid DeSoto, resulting in the invaluable account of the early inhabitants of Florida: the early Spanish settlement followed, then, the "Minor cases" in Florida; the Huguenots in Florida: the "War of the Exiles," the Seminole war, and the long train of minor and more recent events. The mysteries of Everglades are yet to be fathomed, subterranean caverns explored, and from the rivers of Florida, her mineral springs, rich mineral deposits, fossil remains of pre-historic birds and animals, will yet come a story to rival with its record of wealth and power, the picturesque and exciting incidents of the peninsula's early history.

When DeSoto landed on the shores of Tampa Bay, in 1529, there lay before him a region unexplored and unknown to Europeans. Florida had been discovered some years before by Ponce de Leon, and later De Navares made an ill-starred expedition to the new country; but it remained for DeSoto to penetrate the peninsula and give to the world an account of the region and its inhabitants.

In the early people of Florida DeSoto found a race akin to that found in Mexico and Peru at this period, a race far in advance of the North American Indians. The country was divided into provinces, each ruled by a "Cazique," who exercised despotic control over his subjects. Under the Cazique was a headman or councillor; then came the nobles, commanding the army; then the warriors, and last the vassals, who tilled the fields and performed menial service.

Each province had its capitol or chief town, which was named after the Cazique, as was also the province. The capitols were built as follows: In the center was an immense mound, upon which stands the temple, in which the entire populace worshipped the sun and moon, and performed funeral and other rites under the direction of the headman, who had charge of the edifice.

Upon this mound were also the dwellings of the Cazique and his retinue and that of the headman. Around the mound were clustered the dwellings of the subjects, and the well-tilled fields beyond, where the natives cultivated maize, vegetables, fruits etc. From the time of DeSoto's famous march through Florida, but little was known of the interior of the peninsula beyond the fact of its Indian occupation, down to the period of the Spanish grants. These grants were made during the latter part of the eighteenth or early part of the nineteenth century, and consisted of gifts by the Spanish Crown of large tracts of land to certain subjects who had become distinguished in war or otherwise. These granters were astute chaps, as they always selected the most valuable lands. The grants were all sustained by the United States Government when Florida was ceded to the United States.

In a few instances the owners of these grants established plantations thereon, but, as a rule, they remained without habitation other than by Indians until after the Indian wars. Some of them are still unsettled, while others have been cut up into sections and sold to more enterprising owners.

March Fourth ends the holidays for many Congressman and they view with regret the opening of the season when they will have to go to work.

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The Kansas Legislature proposes to have its convicts work the oil refineries in opposition to the Standard oil Company. According to Tom Lawson the competition will be between men who are in jail and those who ought to be.

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on that trip which ended so disastrously. The Czar it appears would do well to leave his country without preparations if he would save his life and spare the blot on the nation's history of another assassination of a monarch.

**CHURCH DIRECTORY.**

**BAPTIST CHURCH**  
A. R. Love, Pastor.  
Morning Service, 11 a. m.  
Evening Service, 8 p. m.  
B. Y. P. U. Sunday, 8:30 p. m.  
Prayer Meeting Wednesday evenings, 8 p. m.

**PRESBYTERIAN CHURCH**  
R. B. Grinnan, Pastor.  
Morning Service, 11 a. m.  
Evening Service, 7:30 p. m.  
Sunday School, 9:45 a. m.  
Prayer Meeting, Wednesday evening, 7:30 p. m.

**METHODIST EPISCOPAL CHURCH, SOUTH.**  
D. M. Litaker, Pastor.  
Morning Service, 11:00 a. m.  
Evening Service, 8:00 p. m.  
Sunday School, 9:45 p. m.  
Junior League, 3:30 p. m.  
Egworth League, Sunday, 7:15 p. m.  
Prayer Meeting, Wednesday, 8:30 p. m.  
Woman's Missionary Society—  
First day of each month, 4:00 p. m.  
Golden Links—Last day of each month, 4:00 p. m.  
Ladies' Aid Society meets on call of the president.

**ST. JAMES CHURCH.**  
R. N. Wilcox, Rector.  
Holy Communion, 8 a. m.  
Morning Prayer, Sermon and Holy Communion, 11 a. m.  
Friday, 4 p. m.  
Liturgy and Instruction, 4 p. m.  
All Seats Free.  
Strangers Always Welcome.

**NOTICE TO CREDITORS.**  
**NORTH CAROLINA**  
Henderson County  
Having qualified as executor of the last will and testament of Fielding Cantrell, deceased, late of Spartanburg, S. C., this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 6th day of Feb. 1906 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. F. T. CANTRELL, Executor. This Feb. 6th, 1905.

State of Ohio, City of Toledo, ss  
Lucas County.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, county and state aforesaid, and that said firm will pay the sum of one hundred dollars for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(Seal) A. W. Gleason, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly upon the blood and mucous surfaces of the system. Send for testimonials free.  
F. J. Cheney & Co., Toledo, O.  
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Take Hall's Family Pills for constipation.

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